

Contact Officer: Nicola Gittins 01352 702345 nicola.gittins@flintshire.gov.uk

To: Cllr Ian Roberts (Leader)

Councillors: Glyn Banks, Chris Bithell, Derek Butler, Dave Hughes, Christine Jones, Billy Mullin and Carolyn Thomas

10 July 2019

### **Dear Councillor**

You are invited to attend a meeting of the Cabinet which will be held at 9.30 am on Tuesday, 16th July, 2019 in the Clwyd Committee Room, County Hall, Mold CH7 6NA to consider the following items

### AGENDA

### 1 APOLOGIES

**Purpose:** To receive any apologies.

## 2 **DECLARATIONS OF INTEREST**

**Purpose:** To receive any declarations and advise Members accordingly.

# 3 **MINUTES** (Pages 7 - 16)

**Purpose:** To confirm as a correct record the minutes of the meeting held

on 18th June 2019.

TO CONSIDER THE FOLLOWING REPORTS

### STRATEGIC REPORTS

# 4 MEDIUM TERM FINANCIAL STRATEGY (MTFS) AND BUDGET 2020/21

**Purpose:** To receive a verbal update on the national position and the

Council's case for improved funding for local government.

### 5 **COUNCIL PLAN 2019/20 - PART 2** (Pages 17 - 88)

Report of Chief Executive - Leader of the Council and Cabinet Member for Education

**Purpose:** To approve the Council Plan Part 2.

# 6 ANNUAL IMPROVEMENT REPORT 2018/19 OF THE AUDITOR GENERAL FOR WALES (Pages 89 - 126)

Report of Chief Executive - Cabinet Member for Corporate Management and Assets

**Purpose:** To be assured by the Auditor General for Wales' Annual

Improvement Report for 2018/19 and to approve the executive

response to the proposals for improvement.

# 7 FLINTSHIRE DEPOSIT LOCAL DEVELOPMENT PLAN (2015-2030) (Pages 127 - 402)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Planning and Public Protection

**Purpose:** To recommend approval of the Deposit Local Development

Plan (LDP) to County Council.

# 8 **ALTERNATIVE DELIVERY MODELS PHASE 2** (Pages 403 - 408)

Report of Chief Executive, Chief Officer (Streetscene and Transportation) - Cabinet Member for Corporate Management and Assets

**Purpose:** To seek approval for the second phase of Alternative Delivery

Models.

# 9 HOMELESSNESS UPDATE ON LOCAL ACTION PLAN (Pages 409 - 416)

Report of Chief Officer (Housing and Assets) - Cabinet Member for Housing

**Purpose:** To receive an update against the Local Action Plan for

homelessness.

# 10 **WELFARE REFORM UPDATE** (Pages 417 - 428)

Report of Chief Officer (Housing and Assets) - Cabinet Member for Corporate Management and Assets

**Purpose:** To support the ongoing work to manage the impacts of Welfare

Reform.

# 11 JOINT PROCUREMENT SERVICE ANNUAL REPORT 2018/19 (Pages 429 - 450)

Report of Chief Officer (Governance) - Cabinet Member for Corporate Management and Assets

**Purpose:** To receive a performance update report on the Joint

Procurement Service with Denbighshire County Council.

#### 12 FEES AND CHARGES (Pages 451 - 480)

Report of Chief Officer (Streetscene and Transportation) - Cabinet Member for Corporate Management and Assets

Purpose: To approve the outcomes of the review of fees and charges in

support of the Medium Term Financial Strategy.

### **OPERATIONAL REPORTS**

#### **REVENUE BUDGET MONITORING 2018/19 (OUTTURN)** (Pages 481 - 502) 13

Report of Corporate Finance Manager - Cabinet Member for Finance

To provide the revenue budget outturn position for 2018/19 for Purpose:

the Council Fund and Housing Revenue Account.

#### 14 CAPITAL PROGRAMME MONITORING 2018/19 (OUTTURN) (Pages 503 -

530)

Report of Corporate Finance Manager - Cabinet Member for Finance

Purpose: To provide the Capital Programme outturn position for

2018/19.

#### 15 PRUDENTIAL INDICATORS - ACTUALS 2018/19 (Pages 531 - 536)

Report of Corporate Finance Manager - Cabinet Member for Finance

To provide the 2018/19 (actual) Prudential Indicator figures as Purpose:

required under the Prudential Code for Capital Finance in

Local Authorities (the Prudential Code).

#### **REVENUE BUDGET MONITORING 2019/20 (INTERIM)** (Pages 537 - 544) 16

Report of Corporate Finance Manager - Cabinet Member for Finance

Purpose: To provide an update on the budget position in-year.

### COUNCIL TAX DISCOUNT SCHEME FOR FLINTSHIRE FOSTER CARERS 17

(Pages 545 - 580)

Report of Chief Officer (Governance), Chief Officer (Social Services) - Cabinet Member for Corporate Management and Assets, Cabinet Member for Social Services

Purpose: To provide the introduction of a Council Tax discount scheme

for local authority foster carers.

# 18 WELSH LANGUAGE ANNUAL MONITORING REPORT 2018/19 (Pages 581 - 602)

Report of Chief Executive - Cabinet Member for Corporate Management and Assets

**Purpose:** To receive the Welsh Language Annual Monitoring Report

2018/19.

### 19 **REVIEW OF STREETSCENE STANDARDS** (Pages 603 - 612)

Report of Chief Officer (Streetscene and Transportation) - Deputy Leader of the Council and Cabinet Member for Streetscene and Countryside

**Purpose:** To approve the Streetscene operational standards following

review.

# 20 POOLED BUDGET AGREEMENT FOR CARE HOME ACCOMMODATION FOR OLDER PEOPLE 2019-2020 (Pages 613 - 642)

Report of Chief Officer (Social Services) - Cabinet Member for Social Services

**Purpose:** To provide an update on the work of the North Wales Pooled

Budget Group to meet the legal and policy requirements of Welsh Governments for pooled budgets between local

government and the National Health Service.

# 21 FOOD SERVICE PLAN 2019-20 FOR FLINTSHIRE COUNTY COUNCIL (Pages 643 - 688)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Planning and Public Protection

**Purpose:** To approve the Food Service Plan 2019-20.

### 22 **EXERCISE OF DELEGATED POWERS** (Pages 689 - 690)

**Purpose:** To provide details of actions taken under delegated powers.

# FORWARD WORK PROGRAMME - COUNTY COUNCIL, CABINET, AUDIT AND OVERVIEW & SCRUTINY - FOR INFORMATION

# LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 14 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

The report contains commercially sensitive information belonging to a third party and the public interest in not revealing the information outweighs the public interest in revealing the information.

# 23 <u>FLINTSHIRE FOOD ENTERPRISE AND THE FOOD POVERTY RESPONSE</u> (Pages 713 - 716)

Report of Chief Officer (Housing and Assets) - Cabinet Member for Housing, Cabinet Member for Corporate Management and Assets

**Purpose:** To seek approval in principle for the formation of a Flintshire

Food Enterprise.

Yours sincerely

Robert Robins Democratic Services Manager